

CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING - BUILDING MATERIALS LISTING PROGRAM



# LISTING SERVICE

**LISTING No.** 7135-1517:0104 Page 1 of 1

**CATEGORY:** 7135 -- AUDIBLE DEVICES

**LISTEE:** COMMERCIAL PRODUCTS GROUP (CPG)1609 Park 370 Place, Hazelwood, MO 63031  
Contact: Bill Witherspoon (314) 595-6731 Fax (309) 762-8215  
Email: billw@pottersignal.com

**DESIGN:** Model FHEX horn. Suitable for indoor or outdoor use. Refer to listee's data sheet for detailed product description and operational considerations. Additional information may also be located in UL Hazardous Location Equipment Directory and UL Fire Protection Equipment Directory.

**INSTALLATION:** In accordance with listee's printed installation instructions, applicable codes and ordinances and in a manner acceptable to the authority having jurisdiction.

**MARKING:** Listee's name, model designation and UL label.

**APPROVAL:** Listed as an audible device for use with separately listed compatible control units. Suitable for use in hazardous location Class I, Groups C and D, or Class II, Groups E, F and G. If this appliance is required to produce a distinctive three-pulse Temporal Pattern Fire Alarm Evacuation Signal (for total evacuation) in accordance with NFPA 72, 2002 Edition, the appliance must be used with a fire alarm control unit that can generate the temporal pattern signal. Refer to manufacturer's Installation Manual for details.

**XLF:** 7135-0811:0104

\*Rev. 06-23-2004



This listing is based upon technical data submitted by the applicant. CSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other

Date Issued: **July 01, 2018**

Listing Expires **June 30, 2019**

Authorized By: **DAVID CASTILLO, Program Coordinator**  
*Fire Engineering Division*